



# WILLIAM O. DOUGLAS

AWARD DINNER

FEBRUARY 25, 2024 • BEVERLY WILSHIRE

HONORING SPEAKER EMERITA NANCY PELOSI

### GUARDIAN OF JUSTICE \$100,000

Public Counsel offers its deepest appreciation to the Guardians of Justice for their extraordinary commitment to supporting equal access to justice under law. Guardians of Justice receive prominent recognition in all aspects of the event including press and media communication, printed materials and during the awards program. This includes press releases, Dinner invitation and Tribute Journal, signage, live media during the dinner presentation and from the podium during the awards program. Dinner package includes two tables of ten with preeminent seating, a distinctive two-page platinum fold-out in the Tribute Journal.

### SENTINEL OF JUSTICE \$75,000

Sentinels of Justice receive prominent recognition in all aspects of the event including press and media communication, printed materials and during the awards program. This includes press releases, Dinner invitation and Tribute Journal, signage, live media during the dinner presentation and from the podium during the awards program. Dinner package includes two tables of ten with preeminent seating, and a distinctive two-page platinum fold-out in the Tribute Journal.

### DINNER PACKAGES

#### **MILLENNIUM FOUNDER**

**\$50,000**

Name listed as a Millennium Founder in the invitation, in all press and media communication and in the media presentation during dinner. Includes one table of ten in the Millennium Founder's Circle, and a two-page spread with distinctive placement in the Tribute Journal.

#### **FOUNDER**

**\$35,000**

Name listed as a Founder in the invitation, in all press and media communication and in the media presentation during dinner. Includes one table of ten in the Founder's Circle, and one page with premium placement in the Tribute Journal.

#### **UNDERWRITER**

**\$25,000**

Name listed as an Underwriter in the invitation, in all press and media communication and in the media presentation during dinner. Includes one table of ten in the Underwriter's Circle, and one page with very special placement in the Tribute Journal.

#### **BENEFACTOR**

**\$15,000**

Name listed as a Benefactor in the invitation, in all press and media communication and in the media presentation during dinner. Includes one table of ten in the Benefactor's Circle, and one page with special placement in the Tribute Journal.

#### **PARTNER**

**\$10,000**

Name listed as a Partner in the invitation, one table of ten in the Partner's Circle and one page in the Tribute Journal.

#### **PATRON (Sold Out)**

One table of ten in the Patron's Circle and one page in the Tribute Journal.

#### **FRIEND**

**\$2,500**

Two tickets and a full-page in the Tribute Journal.

### TRIBUTE JOURNAL

- Back Cover \$10,000
- Inside Front Cover \$7,500
- Inside Back Cover \$5,000
- Platinum Page \$5,000

- Gold Page \$3,000
- Sapphire Page \$2,000
- Full-Page \$1,000
- Half-Page \$500

Please list me/us in the invitation and/or Journal as: \_\_\_\_\_

Firm/Corporation: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please bill my:  Visa  MasterCard  American Express Amount \$: \_\_\_\_\_

Account #: \_\_\_\_\_ CVV: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Our check is enclosed.  Our check will be forthcoming. (Please make check payable to: **Public Counsel**)

For additional information, contact Cheyanne Picone at: [cpicone@publiccounsel.org](mailto:cpicone@publiccounsel.org) or 213.385.2977, x112.

Public Counsel, 610 South Ardmore Avenue, Los Angeles, CA 90005. [www.publiccounsel.org](http://www.publiccounsel.org)

Public Counsel is a tax-exempt 501(c)(3) organization. Tax ID#: 23-7105149. Fair market value of the dinner is \$100.00 per person.



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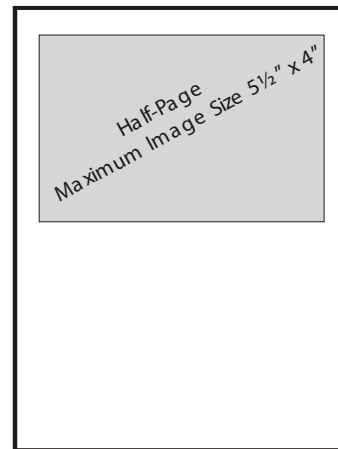
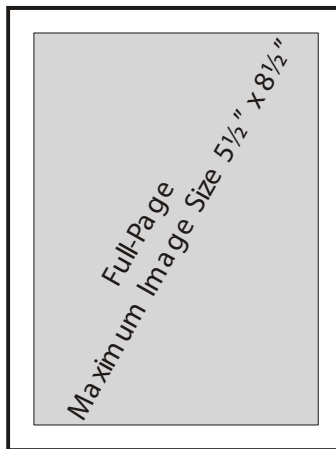
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## TRIBUTE JOURNAL INFORMATION SHEET

### **Artwork:**

Please supply full-color artwork for the Journal in one of the following ways:

- Digital files can be sent via e-mail to [efarrell@publiccounsel.org](mailto:efarrell@publiccounsel.org)  
All support/artwork and non-embedded font files must be included, preferably as a print-optimized or high resolution Adobe Acrobat or Illustrator file.



### **Dinner Honorees:**

William O. Douglas Award - **Speaker Emerita Nancy Pelosi**  
Corporate Achievement Award - **Mattel, Inc.**  
Law Firm *Pro Bono* Award - **Munger, Tolles & Olson LLP**

### **Mailing Address:**

Public Counsel  
610 South Ardmore Avenue  
Los Angeles, CA 90005  
Attn: Erin Farrell

### **E-mail Address:**

[efarrell@publiccounsel.org](mailto:efarrell@publiccounsel.org)

### **Final Deadline:**

**Monday, February 5, 2024**

### **Suggestions:**

*Pro Bono* **should** be italicized as in Law Firm *Pro Bono* Award.

Please **do not** put "the" before Public Counsel or "Law Center" after Public Counsel.

**For further Tribute Journal information, please contact Erin Farrell at (213) 385-2977, x141**